|  |                                |                                 | Deferred To:                   |   |
|--|--------------------------------|---------------------------------|--------------------------------|---|
|  |                                |                                 |                                |   |
|  | Refer To                       | Refer To                        | Date Referred                  |   |
| •  |                                |                                 | Refferred To:                  |   |
| A MANUAL TO THE PARTY OF THE PA |                                |                                 | Date Referred                  |   |
|  |                                |                                 | Referred To:                   |   |
|  |                                |                                 | Date Referred                  |   |
|  | Members                        | Members                         |                                |   |
|  | Cuter                          | Ciner                           | ☐ 1st ADOPT 2nd READ & REFER   |   |
| MAYOR'S ACTION   | Fav, Adv, Hold (see rev. side) | Fav, Adv, Hold (see rev. side)  |                                |   |
|  | Action                         | Action                          |                                |   |
|  | Chair                          | Chair                           | O CONSENT REFER                |   |
|  | Date                           | Date                            |                                |   |
|  | Committee                      | Committee                       | FEB 1 5 2010                   |   |
|  |                                |                                 | ADUPIEDBY                      |   |
|  | Refer To                       | Refer To                        | AND FOR OTHER PURPOSES.        |   |
| Part of the state  |                                |                                 | CREEK AND PROCTOR CREEK;       |   |
| A Charles against annual   |                                |                                 |                                |   |
|  |                                |                                 | THE AREA                       |   |
|  |                                | Itomas Shock                    | DUE TO FLOOD                   |   |
|  |                                |                                 | Í                              |   |
|  |                                | mn                              | OF R                           |   |
|  |                                | LANG COLUMN                     |                                | - |
|  | Members                        | // Members //                   | PARTMENT OF WATERS             |   |
| FEB 1 5 2010   |                                |                                 | ALF OF                         |   |
|  | Pav, Adv, Hold (See rev. side) | /Fav, Adv, Hold (see rev. side) | NCE                            |   |
|  |                                |                                 | ACCEPT AN FEMA MITIGATION      |   |
|  | Chair                          | 2 later and                     | A RESOLUTION AUTHORIZING       |   |
|  | Date                           | ナーは、VI 2010                     |                                |   |
| CERTIFIED  |                                | 13 CA 1468                      | CITY UTILITIES COMMITTEE       |   |
| □ Consent □ V Vote ☑ RC Vote   | Committee                      | Committee                       | A RESOLUTION BY                |   |
| Readings   |                                | Chair To                        | (Do Not Write Above This Line) |   |
| □ 2nd □ 1st & 2nd □ 3rd  |                                | Committee<br>Date               | 10- 大 -0233                    |   |
| EINAL COLINCII ACTION  | eading                         | First Heading                   |                                |   |

# CITY COUNCIL : ATLANTA, GEORGIA

A RESOLUTION BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A FEMA MITIGATION ASSISTANCE PROGRAM GRANT ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT FOR THE ACQUISITION OF RESIDENTIAL STRUCTURES WITH REPETITIVE LOSSES DUE TO FLOODING EVENTS IN THE AREA OF PEACHTREE CREEK, UTOY CREEK AND PROCTOR CREEK; AND FOR OTHER PURPOSES.

WHEREAS, fourteen (14) properties ("Properties") in the area of Peachtree Creek, Utoy Creek and Proctor Creek have been repetitively flooded during several rain events in the past ten years and have been declared as substantially damaged after the September 2009 rain event; and

WHEREAS, The City of Atlanta ("City") Department of Watershed Management ("Department") desires to acquire the Properties and to demolish the structures and return the Properties to permanent open greenspace in perpetuity; and

WHEREAS, the acquisition of the Properties will eliminate future flooding and will provide partial flooding relief to the neighboring properties; and

WHEREAS, the City of Atlanta Department of Watershed Management desires to apply to the Federal Emergency Management Agency (FEMA) Mitigation Assistance program for a grant acquire these repetitive loss and substantially damaged Properties in the area of Peachtree Creek, Utoy Creek and Proctor Creek; and

WHEREAS, the FEMA Mitigation Assistance Program requires a local match of 15% of the total cost of the acquisition which shall come from sources other than City funds, including private funding, as well as State and Federal matching funds and the Neighborhood Alliances which have committed to assume responsibilities of the ongoing maintenance of the properties.

THE CITY COUNCIL OF THE CITY OF ATLANTA GEORGIA HEREBY RESOLVES, that the Mayor is hereby authorized to apply for and accept a FEMA Mitigation Assistance Program Grant on behalf of the Department of Watershed Management for the acquisition of residential structures with repetitive losses due to flooding events in the area of Peachtree Creek, Utoy Creek and Proctor Creek.

**BE IT FURTHER RESOLVED,** that a local match of 15% his grant shall come from sources other than City funds, including private funding, as well as state and federal matching funds and the Neighborhood Alliances which have committed to assume responsibilities of the ongoing maintenance of the properties.

**BE IT FINALLY RESOLVED,** that all resolutions or parts of resolutions in conflict are hereby waived to the extent of the conflict.

A true copy

Deputy Clerk

ADOPTED by the Atlanta City Council
APPROVED by Mayor Kasim Reed

FEB 15, 2010 FEB 23, 2010

RCS# 70 2/15/10 2:39 PM

## Atlanta City Council

### REGULAR SESSION

### CONSENT I

### ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 0

| Y  | Smith   | Y | Archibong | Y  | Moore   | Y  | Bond     |
|----|---------|---|-----------|----|---------|----|----------|
| NΛ | Hall    | Y | Wan       | Y  | Martin  | NV | Watson   |
| Y  | Young   | Y | Shook     | Y  | Bottoms | Y  | Willis   |
| Y  | Winslow | Y | Adrean    | NV | Sheperd | NV | Mitchell |

| CONSENT         CONSENT         ON CONSENT           1. 10-O-0163         36. 10-R-0160         53. 10-R           2. 10-O-0167         37. 10-R-0244         54. 10-R           3. 10-O-0229         38. 10-R-0245         55. 10-R | S ADVERSED<br>ONSENT<br>2-0260 |
|--|--------------------------------|
| CONSENT         CONSENT         ON CONSENT           1. 10-O-0163         36. 10-R-0160         53. 10-R           2. 10-O-0167         37. 10-R-0244         54. 10-R           3. 10-O-0229         38. 10-R-0245         55. 10-R | <b>ONSENT</b><br>2-0260        |
| 1. 10-O-0163       36. 10-R-0160       53. 10-R         2. 10-O-0167       37. 10-R-0244       54. 10-R         3. 10-O-0229       38. 10-R-0245       55. 10-R  | 2-0260                         |
| 2. 10-O-0167 37. 10-R-0244 54. 10-R<br>3. 10-O-0229 38. 10-R-0245 55. 10-R   |                                |
| 3. 10-O-0229 38. 10-R-0245 55. 10-R  |                                |
| 1  |                                |
| 4. 10-O-0317 39. 10-R-0246 56. 10-R  |                                |
| 5. 10-O-0153 40. 10-R-0247 57. 10-R  |                                |
| 6. 10-O-0154 41. 10-R-0248 58. 10-R  | 2-0265                         |
| 7. 10-O-0155 42. 10-R-0249 59. 10-R  | 2-0266                         |
| 8. 10-O-0156 43. 10-R-0250 60. 10-R  | 1-0267                         |
| 9. 10-O-0158 44. 10-R-0251 61. 10-R  | 1-0268                         |
| 10. 10-O-0159 45. 10-R-0252 62. 10-R   | L-0269                         |
| 11. 10-O-0157 46. 10-R-0253 63. 10-R   | 1-0270                         |
| 12. 10-R-0242 47. 10-R-0254 64. 10-R   | L-0271                         |
| 13. 10-R-0243 48. 10-R-0255 65. 10-R   | L-0272                         |
| 14. 10-R-0124 49. 10-R-0256 66. 10-R   | L-0273                         |
| 15. 10-R-0282 50. 10-R-0257 67. 10-R   | 2-0274                         |
| 16. 10-R-0283 51. 10-R-0258  |                                |
| 17. 10-R-0284 52. 10-R-0259  |                                |
| 19 10-R-0285   |                                |
| 20. 10-R-0286  |                                |
| 21. 10-R-0287  |                                |
| 22. 10-R-0295  |                                |
| 23. 10-R-0299  |                                |
| 24. 10-R-0300  |                                |
| 25. 10-R-0301  |                                |
| 26. 10-R-0302  |                                |
| 27. 10-R-0233  |                                |
| 28. 10-R-0234  |                                |
| 29. 10-R-0235  |                                |
| 30. 10-R-0236  |                                |
| 31. 10-R-0237<br>32. 10-R-0238   |                                |
| 32. 10-R-0238<br>33. 10-R-0239   |                                |
| 33. 10-R-0239<br>34. 10-R-0240   |                                |
| 35. 10-R-0316  |                                |
| 55. 10-K-0510  |                                |
|  |                                |
|  |                                |
|  |                                |
|  |                                |
|  |                                |